APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 1 8 1983		
	ed to applicant for correction.	
Correcte	ed application filed.	
Map file	ed	
	EVERETT LOVING	
The applicant		
	Street and No. or P.O. Box No. City or Town	
Nev	. BOX 155 Mina Street and No. or P.O. Box No. ada 89422 , hereby make application for permission to appropriate the public state and Zip Code No.	
	of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-	
tion; if a	a copartnership or association, give names of members.)	
1. Th	underground ne source of the proposed appropriation is	
	Name of stream, lake, spring, underground or other source	
2. Th	ne amount of water applied for is	
) If stored in reservoir give number of acre-feet.	
3. Th	ne water to be used for irrigation Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.	
	use is for:	
(a)	Irrigation, state number of acres to be irrigated 340	
) Stockwater, state number and kinds of animals to be watered	
• • •	Other use (describe fully under "No. 12, Remarks"	
` `) Power:	
\-/	(1) Horsepower developed.	
	(2) Point of return of water to stream	
5 TL		
	ne water is to be diverted from its source at the following point in the SE 1/4 of the SE 1/4 of Describe as being within a 40-acre subdivision of public section 8, Township 6 North, Range 35 East, M.D.B.&M. from which point the SE	
surv	vey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. corner of said section bears South 66°01'16" East a distance of 1258.85 feet.	
	ace of use S 1/2 of SE 1/4 of SE 1/4, Section 8, T. 6 N., R. 35 E.; NW 1/4 of SW	
	Describe by legal subdivision. If on unsurveyed land, it should be so stated. /4, SW 1/4 of SW 1/4, SE 1/4 of SW 1/4, NW 1/4 of NE 1/4 of SW 1/4; SW 1/4 of	
••		
	IE 1/4 of SW 1/4, SE 1/4 of NE 1/4 of SW 1/4; SW 1/4 of SW 1/4 of SE 1/4, Section	
	32, T 7 N, R. 35 E; NW 1/4 of NW 1/4, NE 1/4 of NW 1/4, NW 1/4 of NE 1/4, N 1/2	
3	W 1/4 of NW 1/4, N 1/2 of SE 1/4 of NW 1/4 of Section 5, Township 6 North, Range 35 East, all in M.D.B.&M.	
	se will begin about January 1 and end about December 31 , of each year. Month and Day Month and Day , of each year.	
	escription of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
spe	ecifications of your diversion or storage works.) Drilled well, pump and piping State manner in which water is to be diverted, i.e. diversion structure, ditches and	
	nes, drilled well with pump and motor, etc.	
9. Es	timated cost of works \$20,000.00	

10.	Estimated time required to construct works. If well completed, describe works.
11.	Estimated time required to complete the application of water to beneficial use. 5 years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	By. /s/ George H. Denson George H. Denson, Agent
Con	pared br/jm P.O. Box 528 Yerington, Nevada 89447
Prot	ested.
	DENIAL OF STATE ENGINEER
follo	deny This is to certify that I have examined the foregoing application, and do hereby 数域数 the same, subject to the wing limitations and conditions:
	The proposed use would conflict with existing rights; the proposed use threatens prove detrimental to the public welfare; and, irrigation is not a preferred use thin the Soda Spring Valley (Eastern Part) Ground Water Basin.
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not 1	to exceedcubic feet per second
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Proc	of of completion of work shall be filed before.
	dication of water to beneficial use shall be made on or before.
	of of the application of water to beneficial use shall be filed on or before
	o in support of proof of beneficial use shall be filed on or before
•	pletion of work filed
	State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed
	my office, thisls.tday ofMarch,
	A.D. 19
certi	ificate No